

# **EDUCATIONAL OPPORTUNITY CENTER CHARTER HIGH SCHOOL**

Yuma Private Industry Council, Administration Building  
3834 W. 16<sup>th</sup> Street, Yuma, AZ 85364

Meeting Link:

<https://us06web.zoom.us/j/85238636990?pwd=VURtRmp3WjZlN0M81bUtUdWV2TW5Td09>

Meeting ID: 852 3863 6990, Passcode: 883648

Phone: +1 253 215 8782 US

October 12, 2022

8:00 a.m.

## **MINUTES**

### **I. CALL MEETING TO ORDER**

Steven M. Miller called the meeting to order at 8:00 a.m.

### **II. PLEDGE OF ALLEGIANCE**

Steven M. Miller led the Pledge of Allegiance.

### **III. ROLL CALL**

The roll was called, and those present and absent were:

<b><u>Members Present:</u></b>	<b><u>Member Absent:</u></b>
Jesus G. Figueroa (Virtually-7:56 a.m.), Steven M. Miller (In Person-7:50 a.m.), Michael J. Sabath (Virtually-7:59 a.m.), Antonio Zuniga (Virtually-7:57 a.m.)	Judith Castro (Excused)

**Thereby, a quorum was established.**

#### **Staff/Guest Present (Virtually):**

Jeffrey Alstadt, Instructional Empowerment  
Steve Barba, Finance & Accounting Manager  
Alicia Huizar, Contract Manager  
Nidia Herrera, Executive Director

Brian Grossenburg, Principal  
Patrick Goetz, Operations Director  
Beatriz Aguilar, Clerk of the Board

### **IV. CALL TO THE PUBLIC**

There were no comments from the public.

### **V. APPROVAL OF MINUTES**

Steven M. Miller asked for a motion to approve the minutes from the September 14, 2022 meeting.

Jesus G. Figueroa moved to approve the minutes from the meeting of September 14, 2022; seconded by Antonio Zuniga. The motion passed.

VOICE VOTE: The motion carried 4-0 at 8:02 a.m. (Yes-Jesus G. Figueroa, Steven M. Miller, Michael J. Sabath & Antonio Zuniga)

### **VI. SCHOOL PRINCIPAL'S REPORT**

Brian Grossenburg reported the following:

#### **A. Enrollment Update**

Principal Grossenburg informed enrollment is at 106. Fifteen new students are scheduled to start today.

**B. Career and WIOA Activities**

Principal Grossenburg provided the following information regarding career and WIOA activities:

- School is hosting WIOA activities
- 15 students attended orientation and enrollment
- Next orientation is scheduled for Wednesday, October 19, 2022 at 6:00 p.m.
- 5 students are doing an internship at Jay’s Party Supply
- 9 students attended a Jim’s Rod Shop tour
- 13 students attended an orientation at Beebe’s Beauty Academy, currently working on scholarships for students that are interested in beauty school

**C. Student Council Activities Report**

Principal Grossenburg informed the Board, student council donated over \$250.00 in food items to the Crossroads Mission.

**D. Summary of 21-22 Arizona Youth Survey for EOC Charter High School**

Principal Grossenburg presented the Summary of 21-22 Arizona Youth Survey for EOC Charter High School. Presentation is attached.

The school will begin to research why students would feel like they need to have a handgun in school.

**E. Suspension and Discipline Report**

Principal Grossenburg provided the summary of suspension for September 2022. The report is as follows:

<b>Suspension Type</b>	<b>Disruption/Defiance</b>	<b>Threat/Intimidation</b>	<b>Fight/Assault</b>	<b>Drugs</b>	<b>Gang Identification/Activity</b>	<b>Other</b>
Short-Term Suspension	0	0	0	0	0	0
Long-Term Suspension	0	0	0	0	0	0
Recommendation for Expulsion	0	0	0	0	0	0
Awaiting Disciplinary Hearings	0	0	0	0	0	0
Alternative Learning – Short Term	0	0	0	0	0	0
Alternative Learning – Long Term	0	0	0	0	0	0

**F. Next Meeting Date:** Wednesday, November 9, 2022 at 8:00 a.m. via Zoom.

**VII. CONSENT ACTION ITEMS**

**A. Student Activities Account for Educational Opportunity Center Charter High School for the period of September 30, 2022, in the amount of \$6,371.78.**

Patrick Goetz recommended the Educational Opportunity Center Charter High School approve the September 30, 2022 balance of \$6,371.78.

Steven M. Miller asked for the approval of the consent action items as presented.

Jesus G. Figueroa moved to approve the consent action items as presented; seconded by Michael J. Sabath. The motion passed.

VOICE VOTE: The motion carried 4-0 at 8:24 a.m. (Yes-Jesus G. Figueroa, Steven M. Miller, Michael J. Sabath & Antonio Zuniga)

**VIII. DISCUSSION ACTION ITEMS**

**A. Expenditures for the Educational Opportunity Center Charter High School for the period ending September 30, 2022, in the amount of \$259,935.**

Patrick Goetz recommended the Governing Board of the Educational Opportunity Center Charter High School approve the expenditures as presented for the year-to-date period ending September 30, 2022 in the amount of \$259,935.

Expenses are at 22%, at 23% of the school year.

Steven M. Miller asked for a motion to approve the expenditures for the Educational Opportunity Center Charter High School for the period ending September 30, 2022 in the amount of \$259,935.

Antonio Zuniga moved to approve the expenditures for the Educational Opportunity Center Charter High School for the period ending September 30, 2022; seconded by Jesus G. Figueroa. The motion passed.

VOICE VOTE: The motion carried 4-0 at 8:25 a.m. (Yes-Jesus G. Figueroa, Steven M. Miller, Michael J. Sabath & Antonio Zuniga)

**B. FY2022 Annual Financial Report**

Patrick Goetz recommended the Educational Opportunity Center Charter High School Board approve the FY2022 Annual Financial Report.

Steven M. Miller asked for a motion to approve the FY2022 Annual Financial Report.

Jesus G. Figueroa moved to approve the FY2022 Annual Financial Report; seconded by Antonio Zuniga. The motion passed.

VOICE VOTE: The motion carried 4-0 at 8:27 a.m. (Yes-Jesus G. Figueroa, Steven M. Miller, Michael J. Sabath & Antonio Zuniga)

**IX. OTHER INFORMATION OR DISCUSSION ITEMS**

There was no Other Information or Discussion Items.

**X. GOOD OF THE ORDER**

Principal Grossenburg informed the Board, Staff has been diligently engaged with instructional empowerment. Mr. Jeffrey Alstadt from Instructional Empowerment has

been working with staff to change the dynamics of how the school provides instruction to the students. Focusing more on bringing standards into the classroom and increasing the rigor of students and moving from a very direct instruction type format to more collaboration with students. Over the last 45 days the school has been ensuring that the learning targets are aligned to standards and now moving into making sure that the taxonomy of rigor aligns with those standards. Also, moving into frameworks of school wide collaboration where students can become their own agents of learning as they move through the learning process.

Mr. Alstadt introduced himself and stated staff has been very welcoming and engaged throughout the days they have been working together. Mr. Alstadt will be at the school for about a week each month working with Principal Grossenburg on developing his coaching capacity and also working one on one with staff on implementation of the shift in their new instructional vision.

Alicia Huizar informed the Board, documentation has been submitted to the Arizona State Board for Charter Schools for Samuel G. Loveless and Michael J. Sabath to be approved to be appointed to the Board, both documents have been reviewed and approved.

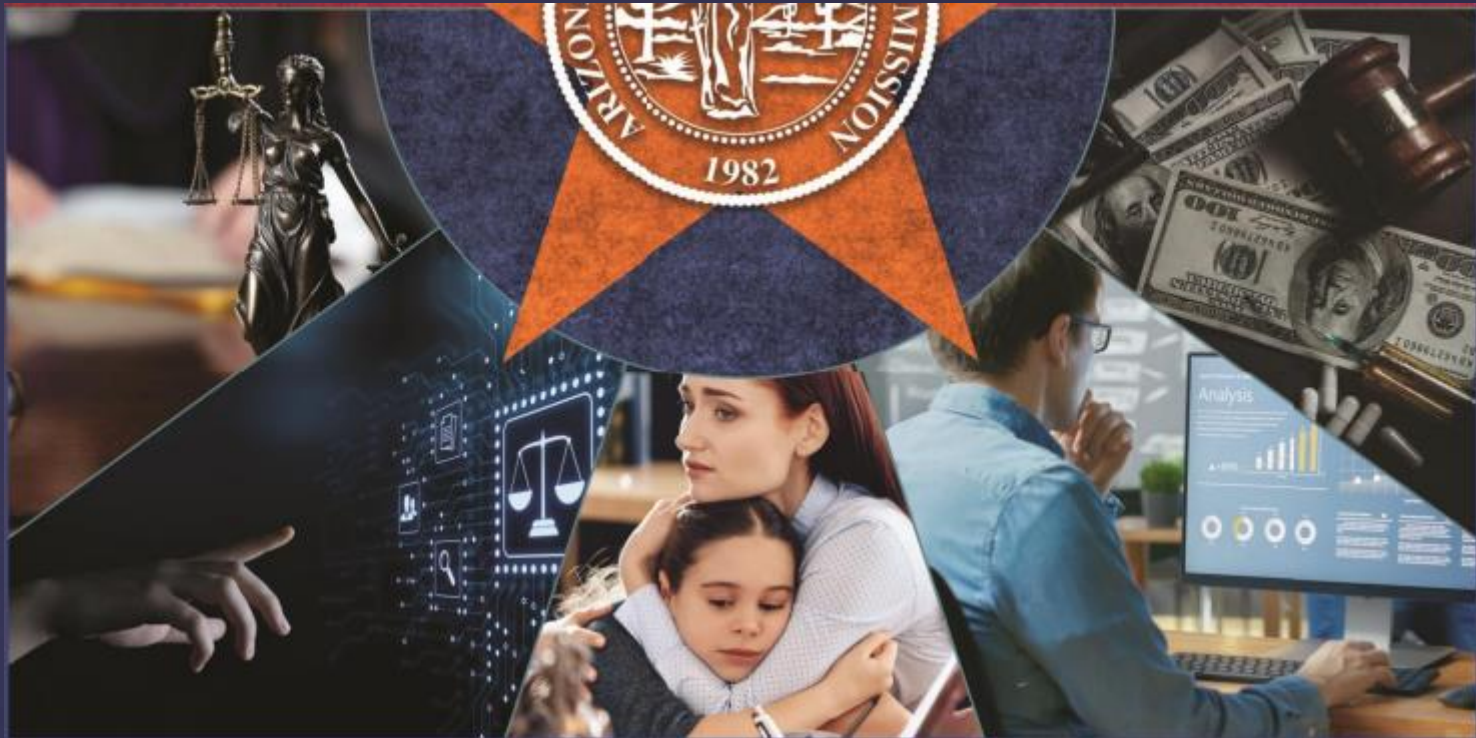
**XI. ADJOURNMENT**

Steven M. Miller asked for a motion to adjourn the meeting.

Michael J. Sabath made the motion which was seconded by Jesus G. Figueroa. The motion passed, and the meeting adjourned at 8:31 a.m.

VOICE VOTE: The motion carried 4-0 at 8:31 a.m. (Yes-Jesus G. Figueroa, Steven M. Miller, Michael J. Sabath & Antonio Zuniga)

**Respectfully submitted by; Beatriz Aguilar, Clerk of the Board.**



# ARIZONA YOUTH SURVEY

## Educational Opportunity Center

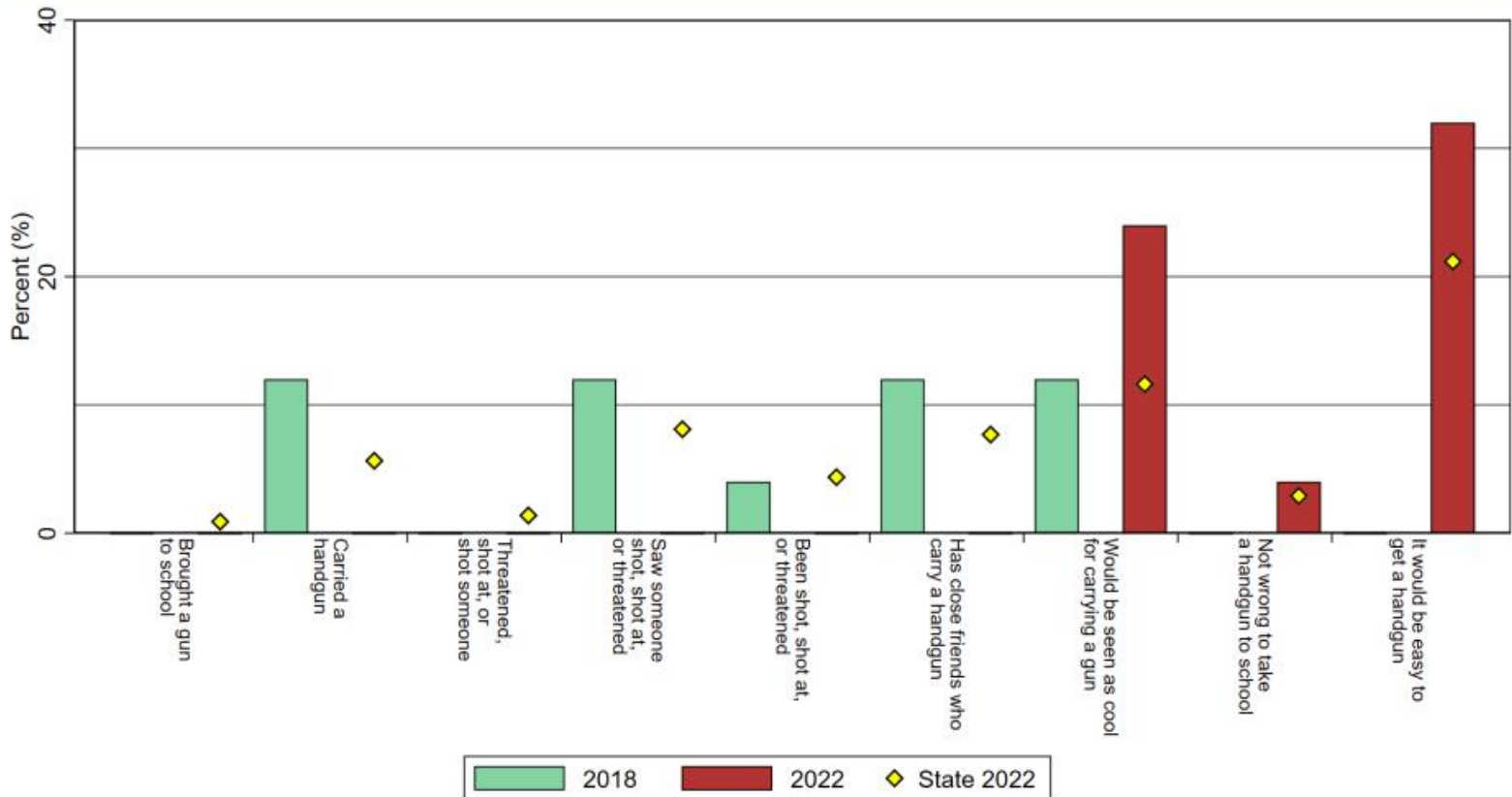
STATISTICS  
**2022**

# AYS Demographics

- 51,448 youths from 301 different Arizona schools
- 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade Students
- 15 different Arizona counties
- 22% of all schools and 19% of all 8<sup>th</sup>, 10<sup>th</sup> and 12 grader
- Yuma county makes up 9% of all surveys
- EOC Charter High School only has reportable numbers for 12<sup>th</sup> grade.

# Handgun Use, Victimization, and Attitudes

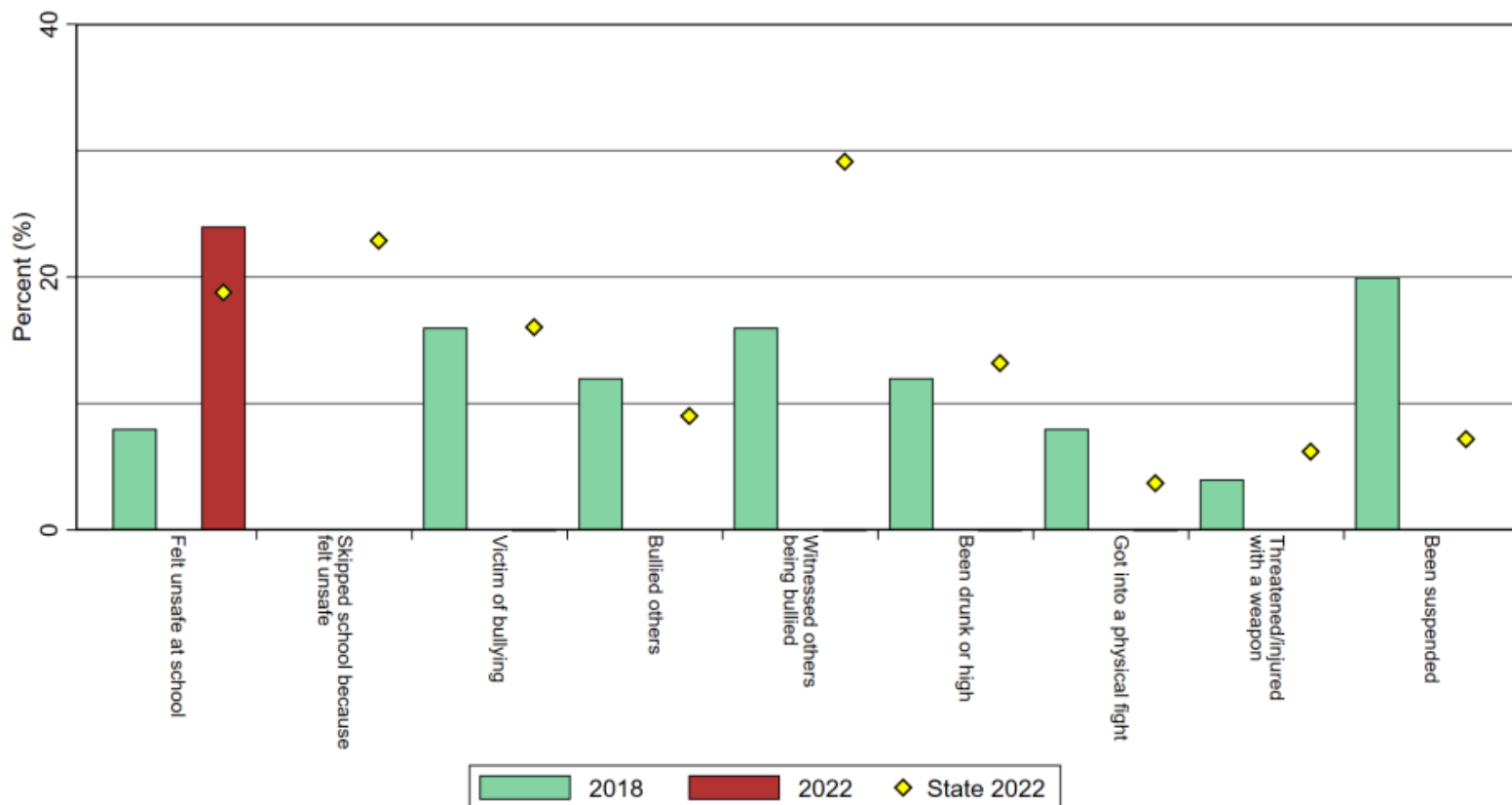
Figure 6. Handgun Use, Victimization, and Attitudes, Grade 12



School 2020 data not available because this grade did not participate in that year or fewer than 25 students in this grade responded to these questions.

# Problem Behaviors at School

Figure 5. Problem Behaviors at School, Grade 12

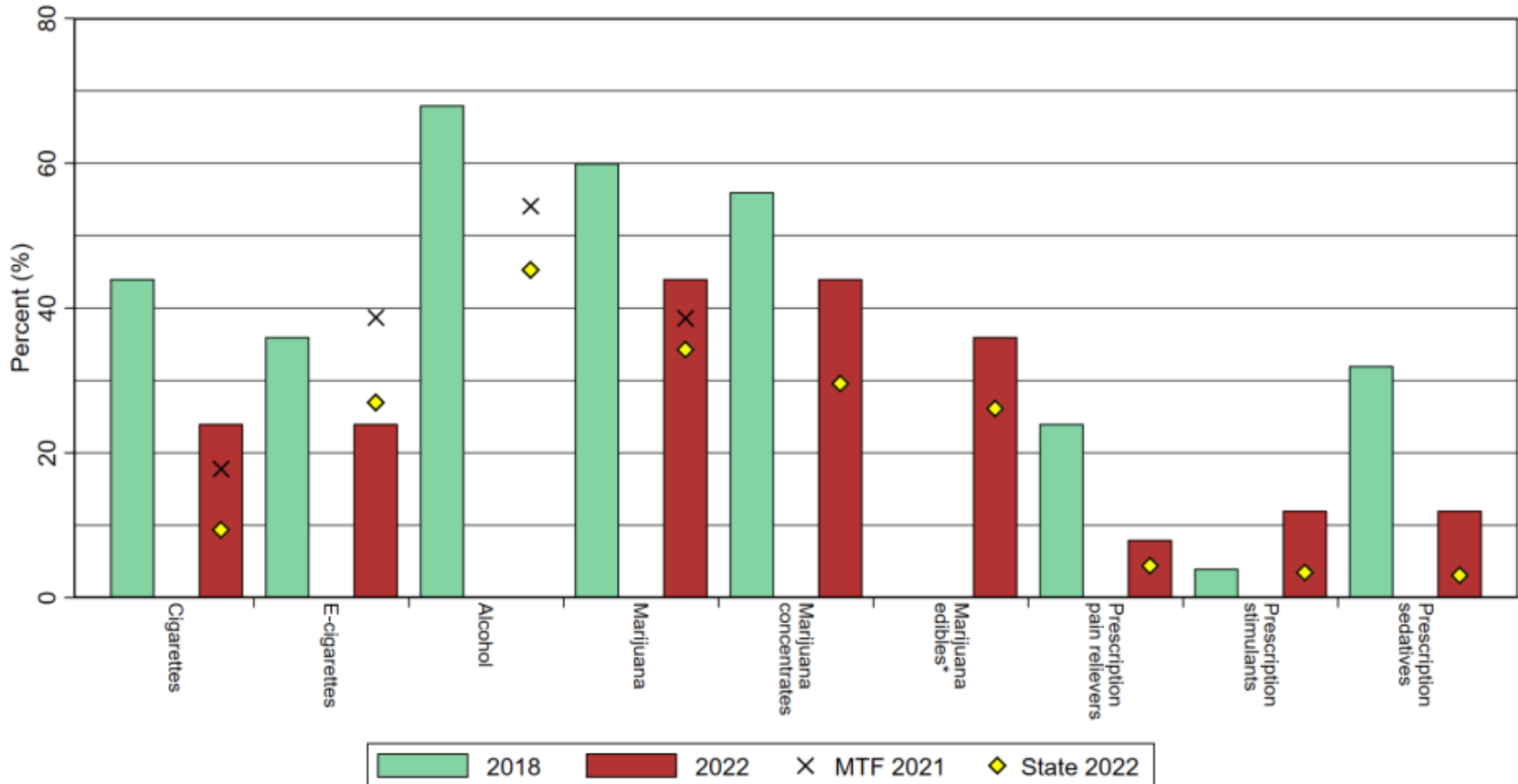


School 2020 data not available because this grade did not participate in that year or fewer than 25 students in this grade responded to these questions.



# Substance Use

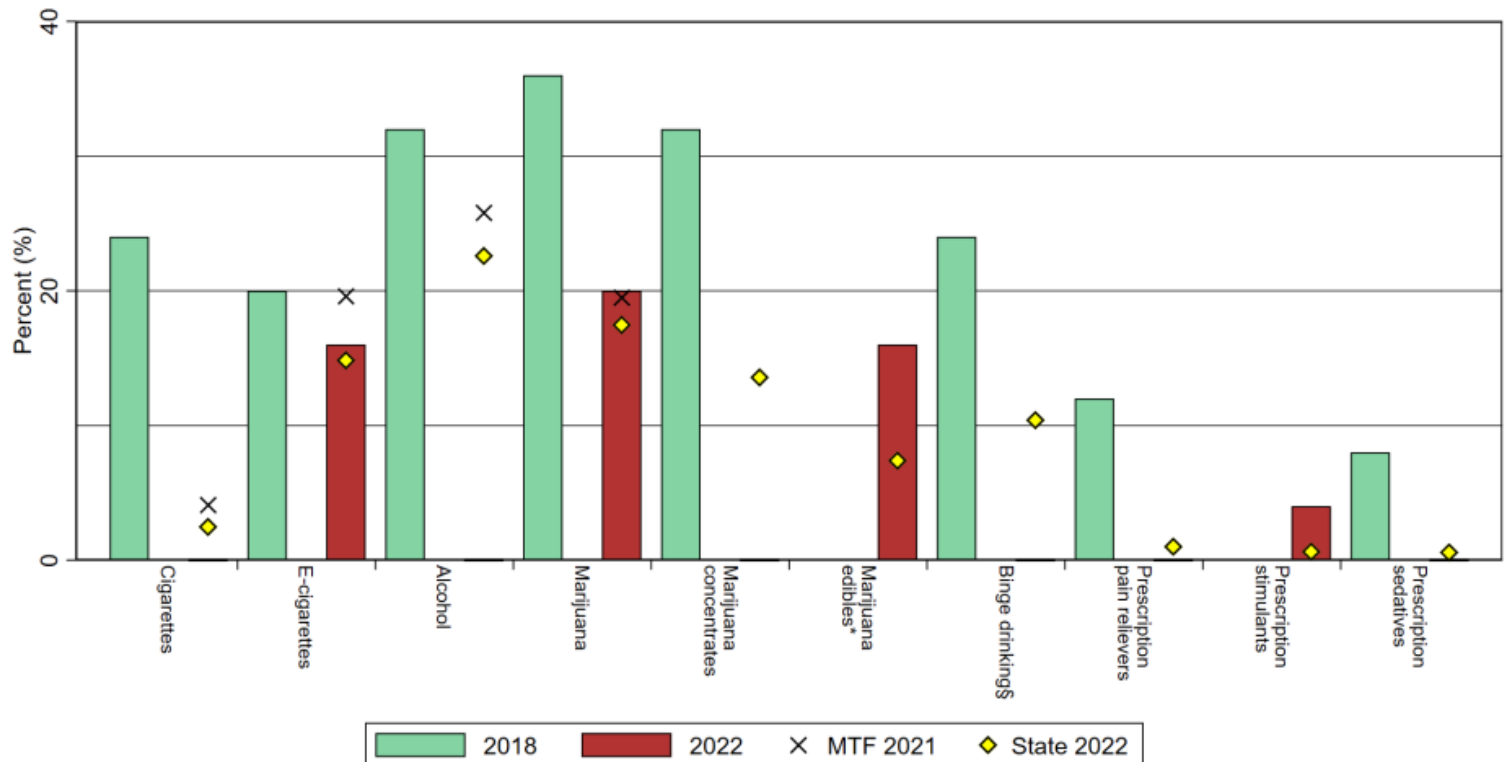
Figure 1. Lifetime Substance Use, Grade 12



School 2020 data not available because this grade did not participate in that year or fewer than 25 students in this grade responded to these questions.  
 \*This question was not asked in 2018.

# Substance Use

Figure 2. 30-Day Substance Use, Grade 12



School 2020 data not available because this grade did not participate in that year or fewer than 25 students in this grade responded to these questions.

\*This question was not asked in 2018.

§This question indicated whether youth had 5 or more drinks in a row during the past 2 weeks.

# Protective Factors

Table 13. Percentage of Students Reporting Protection

	Grade 12		
	2018	2020	2022
<b>Community</b>			
Rewards for Prosocial Involvement	.	.	.
<b>Family</b>			
Family Attachment	28.0	.	.
Opportunities for Prosocial Involvement	.	.	.
Rewards for Prosocial Involvement	.	.	.
<b>School</b>			
Opportunities for Prosocial Involvement	72.0	.	68.0
Rewards for Prosocial Involvement	80.0	.	68.0
<b>Peer and Individual</b>			
Belief in the Moral Order	56.0	.	.
Interaction with Prosocial Peers	28.0	.	.
Prosocial Involvement	.	.	.
Rewards for Prosocial Involvement	68.0	.	60.0
<b>Total</b>			
Students with High Protection*	68.0	.	56.0

Empty cells indicate that fewer than 25 students in that grade for that year responded to the question or that a grade did not participate in a given year.

\*High Protection youth are defined as the percentage of students who have four or more protective factors operating in their lives.

# The End

If you would like a full copy of the report, please visit our website at

[Chs.ypic.com](http://Chs.ypic.com)

Or

Email Brian Grossenburg at [bgrossenburg@ypic.com](mailto:bgrossenburg@ypic.com)

Or

Call 928-329-0990 ext 4001