

**Educational Opportunity Center
Charter High School**

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**SCHOOL BOARD MEETING
AGENDA
October 14, 2015**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CALL TO THE PUBLIC*
- V. APPROVAL OF MINUTES (September 9, 2015)
- VI. SCHOOL PRINCIPAL'S REPORT
 - A. Summary of Performance Report Quarter 1
 - B. Next Meeting Date: **November 10, 2015 at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ.**
- VII. CONSENT ACTION ITEMS:
 - A. Student Council Account for Educational Opportunity Center Charter High School for the period ending September 30, 2015.
- VIII. DISCUSSION/ACTION ITEMS:
 - A. Expenditures for the Educational Opportunity Center Charter High School for the period ending September 30, 2015.
 - B. FY 2014-2015 Charter School Annual Financial Report
- IX. OTHER INFORMATION OR DISCUSSION ITEMS
- X. CALL FOR EXECUTIVE SESSION
- XI. GOOD OF THE ORDER
- XII. ADJOURNMENT

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Board consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. TTY (928) 329-6466.